#### State of California, State Water Resources Control Board **Division of Water Rights**

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400 Web: <a href="http://waterrights.ca.gov">http://waterrights.ca.gov</a>



2002, 2003, 2004

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE
If the information below is inaccurate, please line it out in red and provide current information.

Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return This Form by JULY 1, 2005.

\*If the mail recipient's name, address or phone No. is wrong or missing, please correct.

Owner of Record: FRUIT GROWERS SUPPLY COMPANY;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: **FRUIT GROWERS SUPPLY COMPANY** 

STATEMENT NO.: S008883 CONTACT PHONE NO.: (530)475-3453

#### 1216 FRUIT GROWERS RD HILT, CA 96044-9710

| Source Name:<br>Tributary To: | DITC      | H CREEK                        |                                                   |              |                   |                           |              |             |                      |                                                  | وم ٦         |          | :            |                    |  |
|-------------------------------|-----------|--------------------------------|---------------------------------------------------|--------------|-------------------|---------------------------|--------------|-------------|----------------------|--------------------------------------------------|--------------|----------|--------------|--------------------|--|
| Tributa                       | ary To:   | сотт                           | ONWOO                                             | CREEK        |                   |                           |              |             | •                    |                                                  |              | <u>.</u> | rs.:         | -                  |  |
| County                        | y:        | Siskiy                         | ou                                                |              |                   |                           |              | -           | Y                    | ear of Firs                                      | t Use: 1     | 974      | S            |                    |  |
| Divers                        | ion Withi | n: SW1/                        | 4 of SW1/                                         | 4 Section 1  | I5, T47N,         | R07W, MB                  | &M           |             | P                    | arcel Num                                        | ber:         | 計で       | 哥哥           |                    |  |
| Α.                            | Water is  | s Used Un                      | <u>der</u> : Ripa                                 | ırian clairn |                   | Pre-19                    | 14 right     |             | _ Other (ex          | plain):                                          |              | <u> </u> | Ç.,          | · ·                |  |
| В.                            | Voor of   | Eiret Hea                      | (Please r                                         | rovide if m  | niceina ah        | ove)                      |              |             |                      |                                                  |              |          |              |                    |  |
| С.                            |           |                                | •                                                 |              | -                 |                           |              |             | each month,          | using the ta                                     | able below   | ı.       | X = some use |                    |  |
|                               |           |                                |                                                   |              |                   | 14'0' O-1                 | (MO)         |             | Acre-feet (AF) Othe  |                                                  |              |          | M = 1000 gal |                    |  |
|                               | Year      | s below are                    | Feb                                               | ns<br>Mar    | Apr               | Million Gal               | June         | July        | Aug                  | Sept                                             | Oct          | Othe Nov | Dec          | Total              |  |
|                               |           | :                              |                                                   |              |                   |                           |              | 1           |                      |                                                  |              |          |              | Annual             |  |
|                               | 2002      |                                | +                                                 |              | <u> </u>          |                           |              | X           | <del>-   x -  </del> |                                                  |              |          |              | unknown            |  |
|                               | 2003      | +                              | <del>  `                                   </del> | <del></del>  |                   |                           |              | 1           | <del></del>          | <del>-                                    </del> | <del> </del> |          |              | unknown<br>unknown |  |
| E.                            | Please a  | answer only nservation Are you | y those que<br>of water<br>now empl               | estions be   | elow which        | n are application efforts | able to you  | ur project. | NO X                 | as statemen                                      | Was ne       |          |              |                    |  |
|                               | b.        | show the<br>Reduction          | amount on in Diver                                | of water co  | nserved:<br>(AF/M |                           |              |             | the Water C          | •                                                |              |          | ·            | ive right, pleas   |  |
|                               |           | Year _                         |                                                   |              | (AF/M             | G) Year _                 |              |             | (AF/MG)              | Year                                             |              | (        | (AF/MG)      | , 15               |  |
|                               |           | I have da                      | ata to sup                                        | port the ab  | ove surfa         | ce water us               | se reduction | ns due to   | conservation         | efforts. Y                                       | ES           | NO       |              | 111.M              |  |

|             | a.              | Are you no<br>a degree w                  | w or have you been<br>hich unreasonably a   | using reclaimed w<br>ffects such water    | ater from a waste<br>for other beneficia | water treatment facility, de<br>Il uses? YES NO _      | salination facility or water pollu $\frac{X}{S}$ .             | ted by waste to         |
|-------------|-----------------|-------------------------------------------|---------------------------------------------|-------------------------------------------|------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------|-------------------------|
|             | b.              | If you are o<br>appropriati<br>supply use | ∕e right under sectio                       | the substitution on 1010 of the Wate      | f reclaimed water,<br>er Code, please s  | desalinated water or pollu<br>how amounts of reduced o | tted water in lieu of a claimed piversions and amounts of subs | re-1914<br>titute water |
|             |                 | Amount of<br>Year                         | reduced diversion:                          | (AF/MG) Year _                            |                                          | (AF/MG) Year                                           | (AF/MG)                                                        |                         |
|             |                 | State the ty                              | pe of substitute wat                        | er supply:                                |                                          |                                                        |                                                                |                         |
|             |                 | Amount of<br>Year                         | substitute water sup<br>—                   | piy used:<br>(AF/MG) Year                 |                                          | (AF/MG) Year                                           | (AF/MG)                                                        |                         |
|             |                 | i have data                               | to support the abov                         | e surface water us                        | e reductions due                         | to the use of a substitute v                           | vater supply. YES NO                                           | ·                       |
| 3.          | Cor             | junctive use                              | of surface water and                        | d groundwater                             | •                                        |                                                        |                                                                |                         |
|             | a.              | Are you no                                | w using groundwate                          | r in lieu of surface                      | water? YES                               | _ NOX                                                  |                                                                |                         |
|             | b.              | If you are o                              | laiming credit due to<br>se show the amount | the substitution of<br>s of groundwater u | f groundwater for<br>sed:                | a claimed pre-1914 approp                              | oriative right under section 101                               | 1.5 of the Wate         |
|             |                 | Year                                      | <del></del>                                 | (AF/MG) Year _                            |                                          | (AF/MG) Year                                           | (AF/MG)                                                        |                         |
|             |                 | I have data                               | to support the abov                         | e surface water us                        | e reductions due                         | to the use of groundwater.                             | YES NO                                                         |                         |
|             |                 |                                           |                                             |                                           | · · · · · · · · · · · · · · · · · · ·    |                                                        |                                                                |                         |
| l un<br>sou | derst<br>ght in | and that it m<br>the future.              | ay be necessary to o                        | locument the wate                         | r savings claimeؤ<br>۱                   | in "F" above if credit unde                            | r Water Code sections 1010 ar                                  | nd 1011 is              |
| l de        | ciare           | that the info                             | mation in this report                       | is true to the best                       | of my knowledge                          | and belief.                                            |                                                                |                         |
| DAT         | ΓE: _           | 4/22                                      | , <sup>20</sup>                             | <del></del>                               | 6 FRUIT GROWĘ                            | RS ROAD, HILT                                          | , California                                                   |                         |
| SIG         | NATI            | JRE:                                      | Kmy & Sel                                   | vestro                                    | . 1                                      |                                                        |                                                                |                         |
| PRI         | NTE             | NAME:                                     |                                             |                                           | J,                                       |                                                        | ESTRO                                                          |                         |
|             |                 | _                                         | (first name)                                | •                                         | (middle initial)                         | (la                                                    | ast name)                                                      |                         |
| CO          | VIPAI           | NY NAME: _                                | FRUIT GROWER                                | S SUPPLY COMP                             | ANY                                      |                                                        |                                                                |                         |
|             |                 |                                           | If there i                                  | s insufficient space                      | e for your answer                        | s, please use the space pr                             | ovided below.                                                  |                         |
| ITE         | VI              | C                                         | ONTINUATION                                 |                                           | ,                                        |                                                        |                                                                | •                       |
|             |                 |                                           |                                             |                                           | •                                        |                                                        |                                                                |                         |
|             |                 |                                           |                                             |                                           | ,                                        |                                                        |                                                                |                         |
|             |                 | _                                         |                                             |                                           | ,                                        |                                                        |                                                                |                         |
|             |                 |                                           |                                             |                                           | ,                                        |                                                        |                                                                |                         |
|             |                 |                                           |                                             | <del></del>                               | 1                                        |                                                        |                                                                |                         |
|             |                 |                                           |                                             |                                           |                                          |                                                        |                                                                |                         |
| ٠           |                 | 1                                         |                                             |                                           |                                          | TO WATER RIGHTS IN C<br>alifornia. They are ripariar   |                                                                |                         |
| riaht       | enal            | oles an owne                              | r of land bordering a                       | natural lake or ste                       | ream to take and                         | use water on his rinarian la                           | and. Riparian land must be in t                                | he same                 |
| d as t      | the w           | ater source a                             | and must never have                         | been severed from                         | m the sources of                         | supply by an intervening p                             | arcel without reservation of the                               | riparian right to       |

Water quality and wastewater reclamation

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

An <u>appropriative right</u> is required for use of water on non-riparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State. Appropriative rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

Division of Water Rights, P./ Info: (916) 341-5300, FAX: (916)

State of California, State Water Resources Control Board of Water Rights, P. x 2000, Sacramento, CA 95812-2000

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Notify this office if ownership or address changes occur during the coming year.

s008883%s%2001 1999, 2000, 2001



Please Complete and Return This Form by July 1, 2002. \*If the mail recipient's name, address or phone No. is wrong or missing, please correct.

Owner of Record:

ST-SUPPL (2-02

FRUIT GROWERS SUPPLY COMPANY

(af/mg) yr\_

I have data to support the above surface water use reductions due to conservation efforts. YES \_\_\_\_ NO \_\_\_

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
FRUIT GROWERS SUPPLY COMPANY
1216 FRUIT GROWERS RD
HILT, CA 96044-9710

STATEMENT NO.: \$008883. CONTACT PHONE NO.: (530)475-3453

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: S008883 PASSWORD: C05698

| Tri<br>Co |              | y To:<br>n Wi | thin:                     | COT<br>Siski<br>SW1 | you<br>/4 of SW1 | DD CREEK  /4 Section 1        |                          | ,                          |                               | Parcel N    | umber:   | 1974 <sub>(</sub> , |             |            |             |                                                                                                                                                                                                                                  |
|-----------|--------------|---------------|---------------------------|---------------------|------------------|-------------------------------|--------------------------|----------------------------|-------------------------------|-------------|----------|---------------------|-------------|------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A.        | Wate         | er is         | used u                    | nder:               | Riparian         | claim                         |                          | Pre                        | e 1914 righ                   | nt          |          | _ Other (e          | explain); _ |            | <del></del> |                                                                                                                                                                                                                                  |
| В.        | <u>Year</u>  | r of fi       | <u>rst use</u>            | (Plea               | ase provid       | de if missing                 | g above)                 |                            |                               |             |          |                     |             |            | - ,         | ا به المارات ا<br>المارات المارات المارا |
| C.        | <u>Amo</u>   | unt c         | of Use                    | – Ente              | er the amo       | ount (or the                  | approxir                 | mate amou                  | nt) of wate<br><b>X1000</b> = | r used ead  | h month. |                     |             |            |             |                                                                                                                                                                                                                                  |
|           |              |               |                           |                     | Amount           | s below are                   | : G                      | allons_X                   |                               | Acre-feet   |          | Other               | <del></del> | 1          |             |                                                                                                                                                                                                                                  |
|           | Ye           | eär           | i<br>i Ja                 | an                  | Feb              | Mar                           | Apr                      | May                        | June                          | July        | Aug      | Sept                | Oct         | Nov        | Dec         | Total<br>Annual                                                                                                                                                                                                                  |
|           | 1.9          | 999           | 2                         |                     |                  |                               |                          | x                          | X                             | X           | X        | , x                 | X           |            |             | Unknonw                                                                                                                                                                                                                          |
|           | 20           | 000           | ş                         |                     |                  | t.<br>I                       |                          | X                          | X                             | X           | х        | X                   | X           |            |             | Unknown                                                                                                                                                                                                                          |
|           | 20           | 001           | ķ                         |                     |                  |                               | j.                       | X                          | X                             | х           | х        | X                   | Х           |            |             | Unknown                                                                                                                                                                                                                          |
| E.        | Othe<br>Char | er (sp        | ecify)<br>in Mel          | Dus<br>re           | t abate          |                               | log ha                   | ul, road                   | l mainte                      | nance, f    | ire pro  | tection             | as well     | as other   |             | <b>try</b><br>ged diversion                                                                                                                                                                                                      |
| F.        | Plea         | se a          | nswer                     | only th             | ose ques         | stions below                  | which a                  | re applicab                | ole to your                   | project.    |          | ·                   |             |            |             |                                                                                                                                                                                                                                  |
|           | 1.           | Con<br>a.     | servati<br>Åre y<br>Desci | ou nov              | v employi        | ing water co                  | onservati<br>n efforts y | on efforts?<br>you have ir | YES<br>nitiated:              | NO <u>X</u> |          |                     |             |            |             |                                                                                                                                                                                                                                  |
|           |              |               |                           |                     |                  |                               |                          |                            |                               |             |          |                     |             |            |             |                                                                                                                                                                                                                                  |
|           |              | b.            |                           |                     |                  | ficial use of<br>n 1011 of th |                          |                            |                               |             |          |                     |             | sed due to | a conser    | vation effort is                                                                                                                                                                                                                 |
|           |              |               | Redu                      | ctions              | in Divers        | ions:                         |                          |                            |                               |             |          |                     |             |            |             |                                                                                                                                                                                                                                  |
|           |              |               | yr                        |                     |                  |                               | _ (af/mg)                | ) yr                       |                               |             | (af/m    | g) yr               |             |            | (af/        | mg)                                                                                                                                                                                                                              |
|           |              |               | Redu                      | ctions              | in consu         | mptive use:                   |                          |                            |                               |             |          |                     |             |            |             |                                                                                                                                                                                                                                  |

\_\_\_ (af/mg) yr\_

| Wat                    | ter quality and wastewater                         | reclamation                                                                                                                                                                                                                                                                                                                                                                                     | •                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a.                     | Are you now or have you a degree which unreason    | been using reclaimed value anably affects such water                                                                                                                                                                                                                                                                                                                                            | water from a wastewater treatment facility, der for other beneficial uses? YES NO _                                                                                                             | salination facility or water polluted by waste to $\underline{X}$ .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| b.                     | polluted water in lieu of a                        | ppropriated water is cla                                                                                                                                                                                                                                                                                                                                                                        | opropriative water right through substitution of<br>simed under section 1010 of the Water Code,                                                                                                 | reclaimed water, desalinated water or please show amounts of reduced diversions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                        | yr<br>I have data to support the                   | (af/mg) yr<br>e above surface water u                                                                                                                                                                                                                                                                                                                                                           | (af/mg) yruse reductions due to wastewater reclamation                                                                                                                                          | YES (af/mg)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Con                    | njunctive use of surface wa                        | ater and groundwater                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| a.                     | Are you now using groun                            | ndwater in lieu of surface                                                                                                                                                                                                                                                                                                                                                                      | e water? YES NO l_X                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| b.                     | If credit toward use unde claimed under section 10 | r a claimed pre 1914 ap<br>011.5 of the Water Code                                                                                                                                                                                                                                                                                                                                              | opropriative right through substitution of grour<br>e, please show the amounts of groundwater u                                                                                                 | dwater in lieu of appropriated water is sed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                        | yr<br>I have data to support the                   | (af/mg) yr<br>e above surface water u                                                                                                                                                                                                                                                                                                                                                           | (af/mg) yr<br>use reductions due to conjunctive use efforts.                                                                                                                                    | YES NO (af/mg)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| oughi<br>decla<br>ATE: | t in the future.  are that the information in t    |                                                                                                                                                                                                                                                                                                                                                                                                 | best of my knowledge and belief.  1216 Fruit Growers Road, Hilt, (                                                                                                                              | CA 96044, California                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                        | ATURE: TO PROPERTY                                 | JOSO CONE                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| RINT                   | red name:                                          | Terry                                                                                                                                                                                                                                                                                                                                                                                           | J . !                                                                                                                                                                                           | Salvestro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                        | red NAME:                                          | Terry<br>(first name)<br>GROWERS SUPPLY COM                                                                                                                                                                                                                                                                                                                                                     | (middle init.)                                                                                                                                                                                  | Salvestro<br>(last name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                        | PANY NAME: FRUIT                                   | (first name)  GROWERS SUPPLY CON                                                                                                                                                                                                                                                                                                                                                                | (middle init.)                                                                                                                                                                                  | (last name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| OMP                    | PANY NAME: FRUIT                                   | (first name)  GROWERS SUPPLY CON                                                                                                                                                                                                                                                                                                                                                                | (middle init.)<br>MPANY                                                                                                                                                                         | (last name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| OMP                    | PANY NAME: FRUIT                                   | (first name)  GROWERS SUPPLY CON                                                                                                                                                                                                                                                                                                                                                                | (middle init.)  MPANY  ace for your answers, please use the space p                                                                                                                             | (last name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| OMP                    | PANY NAME: FRUIT (                                 | (first name)  GROWERS SUPPLY CON                                                                                                                                                                                                                                                                                                                                                                | (middle init.)  MPANY  ace for your answers, please use the space p                                                                                                                             | (last name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| OMP                    | PANY NAME: FRUIT (                                 | (first name)  GROMERS SUPPLY COM  f there is insufficient spa                                                                                                                                                                                                                                                                                                                                   | (middle init.)  MPANY  ace for your answers, please use the space p                                                                                                                             | (last name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| OMP                    | PANY NAME: FRUIT (                                 | (first name)  GROMERS SUPPLY COM  f there is insufficient spa                                                                                                                                                                                                                                                                                                                                   | (middle init.)  MPANY  ace for your answers, please use the space p                                                                                                                             | (last name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                        | b.  Cor a. b.                                      | a degree which unreason  b. If credit toward use under polluted water in lieu of a and amounts of reclaime  yr I have data to support the Conjunctive use of surface water.  a. Are you now using grounds. If credit toward use under claimed under section 10 yr I have data to support the understand that it may be necessary in the future.  declare that the information in the ATE:  6/19 | a degree which unreasonably affects such water  b. If credit toward use under a claimed pre 1914 appolluted water in lieu of appropriated water is claimed amounts of reclaimed water used:  yr | a degree which unreasonably affects such water for other beneficial uses? YES NO  b. If credit toward use under a claimed pre 1914 appropriative water right through substitution of polluted water in lieu of appropriated water is claimed under section 1010 of the Water Code, and amounts of reclaimed water used:  yr (at/mg) yr (at/mg) yr I have data to support the above surface water use reductions due to wastewater reclamation.  Conjunctive use of surface water and groundwater  a. Are you now using groundwater in lieu of surface water? YES NO  b. If credit toward use under a claimed pre 1914 appropriative right through substitution of ground claimed under section 1011.5 of the Water Code, please show the amounts of groundwater use yr (at/mg) yr (at/mg) yr (at/mg) yr (at/mg) yr I have data to support the above surface water use reductions due to conjunctive use efforts.  understand that it may be necessary to document the water savings claimed in "F." above if credit using the future.  declare that the information in this report is true to the best of my knowledge and belief.  ATE: 6/19 20 |

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

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"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

ST-SUPPL (2-02

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 (916) 657-2170

#### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1999

OWNER OF RECORD: FRUIT GROWERS SUPPLY COMPANY

FRUIT GROWERS SUPPLY COMPANY 1216 FRUIT GROWERS RD HILT, CA 96044-9710 STATEMENT NO: S008883

| SOURCE: DITCH CREE | V |
|--------------------|---|

TRIBUTARY TO: COTTONWOOD CREEK

COUNTY: SISKIYOU

**DIVERSION** 

SUP-STATE (12-98)

WITHIN: SW% OF SW% SECTION 15, T47N, R7W, MB&M.

TELEPHONE NUMBER:

YEAR OF FIRST USE: 1974

PARCEL NO:

|                         |            | Apiaiii),        | Otner (e                              |                      |                       | 1914 right             | Pre                       |                      | claım                      | Riparian                | ed under:                        | ter is us                    | W         |
|-------------------------|------------|------------------|---------------------------------------|----------------------|-----------------------|------------------------|---------------------------|----------------------|----------------------------|-------------------------|----------------------------------|------------------------------|-----------|
|                         |            |                  |                                       |                      |                       |                        |                           | g above)             | le if missin               | ase provid              | <u>t use</u> (Ple                | ar of firs                   | <u>Ye</u> |
| in                      | he months  | n, check t       | not know                              | al_use are           | and ann               | If monthly             | ich month.                | er used ea           | ount of wat                |                         | <u>Use</u> – Ente<br>r was, used |                              |           |
| •                       |            |                  | Other                                 |                      | cre-feet _            | /                      | allons<br>100 = M         | e: Ga<br><b>X1</b> ( | s below are                | Amount                  |                                  |                              |           |
| Totai<br>Dec Annual     | Nov        | Oct              | Sept                                  | Aug                  | July                  | June                   | May                       | Apr                  | Mar                        | Feb                     | Ìan                              | ⁄ear                         |           |
| Unknown                 |            |                  | X                                     | X                    | lk <sub>a</sub>       |                        |                           |                      |                            |                         | _`                               | 1996                         |           |
| -0-                     |            |                  |                                       |                      |                       |                        |                           |                      |                            |                         | :                                | 1997                         |           |
| -0-                     |            |                  |                                       |                      |                       |                        |                           |                      |                            |                         |                                  | 1998                         |           |
| 99 APR 12 DIV. OF WATER | (New pur   | was filed.       | tatement                              | None                 | roject.               | e to your p            | <b>N/A</b><br>e applicabl | v which ar           | n of divers                | m, locations            | version da<br>wer only the       | arged di<br>ase ans<br>Conse | en        |
| 東京 P                    |            |                  | · · · · · · · · · · · · · · · · · · · |                      |                       |                        | ou may ha                 |                      |                            |                         |                                  | a. C<br>b.                   |           |
| 000 <b>t</b> . 14       |            |                  |                                       |                      |                       |                        |                           |                      |                            |                         |                                  | _                            |           |
| a conservation effort   | sed due to | ater not u<br>I: | ight for w                            | ve water<br>of water | appropria<br>e amount | pre 1914<br>se show th | der claimed<br>Code, plea | water un<br>he Water | icial use o<br>n 1011 of t | ard benet<br>ler sectio | credit tow<br>laimed und         | c. If                        |           |
| (af/mg)                 |            |                  | ı) 19                                 | (af/m                |                       |                        | 19                        | (af/mg)              |                            |                         | 9                                | 1                            |           |
| (af/r                   |            |                  | ı) 19 <u> </u>                        | (af/m                |                       |                        | 19                        |                      | ater reclan                |                         | ,                                |                              | 2.        |

a degree which unreasonably affects such water for other beneficial uses? YES \_\_\_\_\_ NO \_\_X \_.

## STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
(916) 657-2170

| b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | polluted water in                                                                                                              | se under a claimed pre 1914 appropriative<br>lieu of appropriated water is claimed unde<br>eclaimed water used:                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                            |                                                                                                                                                                                                   |
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| 3. Conj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | unctive use of sur                                                                                                             | face water and groundwater                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                            |                                                                                                                                                                                                   |
| a. <i>F</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Are you now using                                                                                                              | groundwater in lieu of surface water? YE                                                                                                  | s NO_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u> </u>                                                                                                                                   |                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                | e under a claimed pre 1914 appropriative<br>nder section 1011.5 of the Water Code, pl                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                            |                                                                                                                                                                                                   |
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| I declar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | re that the informa                                                                                                            | tion in this report is true to the best of my                                                                                             | knowledge and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | belief.                                                                                                                                    |                                                                                                                                                                                                   |
| DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4/7                                                                                                                            | , 19 <b>99</b> at <b></b> 1216                                                                                                            | Fruit Grow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ers Road, Hilt, C                                                                                                                          | <b>4 96044</b> , California                                                                                                                                                                       |
| SIGNA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TURE: RM                                                                                                                       |                                                                                                                                           | ;<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                            |                                                                                                                                                                                                   |
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| PRINTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ED NAME                                                                                                                        | (first name)                                                                                                                              | (middle init                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                            | (last name)                                                                                                                                                                                       |
| COMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ANY NAME:                                                                                                                      | FRUIT GROWERS SUPPLY COMPANY                                                                                                              | į                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                                                                                   |
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| ITEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CONTINUATIO                                                                                                                    | ON                                                                                                                                        | `.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                            |                                                                                                                                                                                                   |
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| There a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | are two principal ty                                                                                                           | pes of surface water rights in California.                                                                                                | They are riparia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | n and appropriative righ                                                                                                                   | ts.                                                                                                                                                                                               |
| the san reserva Riparia a difference An apponly when the san reservation and t | ne watershed as the tion of the ripariar or rights may be usent watershed, or ropriative right is reen there is a surple State | return flows from use of groundwater. equired for use of water on nonriparian la lus not needed by riparian water users. S                | en severed from riparian water cout may not be un the notation of the notation | the sources of supply by<br>iser must share the water<br>sed to store water for later<br>ge of water. Generally,<br>appropriators have bee | y an intervening parce! without er supply with other riparian users. ter use or divert water which originates in appropriative rights may be exercised in required to obtain a permit and license |
| record (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | of water use, (2)                                                                                                              | ersion and Use must be filed by riparian a<br>enables the State to notify such users if s<br>etermine if additional water is available fo | omeone propos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | es a new appropriation (                                                                                                                   | upstream from their diversions, and                                                                                                                                                               |
| write to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | this office. We ha                                                                                                             | provided for general information. For mor<br>ave several pamphlets available. They ind<br>a, and (3) Appropriation of Water in Califo     | clude: (1) State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nation concerning water<br>ments of Water Diversio                                                                                         | rights, please contact an attorney or n and Use, (2) Information Pertaining to                                                                                                                    |

SUP-STATE (12-98)

#### \*\* PLEASE:COMPLETE: SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

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|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|---------------|-----------------------|-----------|----------|------------------|----------|------------|----------------|----------|-----------------|
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|                                               |                                                                                                                                                    | RS ROAI<br>044-971 |          |               |                       |           |          |                  |          |            |                |          |                 |
| 11111,                                        | CA JU                                                                                                                                              | 011 )/:            |          |               |                       | •         |          |                  |          |            |                |          |                 |
|                                               |                                                                                                                                                    |                    |          |               |                       | •         |          |                  |          |            |                |          |                 |
|                                               |                                                                                                                                                    |                    |          |               |                       |           |          |                  |          |            | _              |          |                 |
| TRIBU'                                        | TARY TO                                                                                                                                            | CH CREE            |          | CREE          | K                     |           |          |                  | 7        | יבי.פסאר   | NE NUM         | BED.     |                 |
| DIVER                                         | Y: SISI<br>Sion                                                                                                                                    |                    |          |               | •                     |           |          |                  | . (      | 916) 4     | <b>75</b> /345 | 3        |                 |
| WIT                                           | HIN: S                                                                                                                                             | W% OF S            | SW¼ SEC  | CTION         | 15', T4'              | 7N, R7W   | , MDB8   | . M              |          | EAR OF     | FIRST<br>No:   | USE:     | 1974            |
| (If any o                                     |                                                                                                                                                    |                    |          |               |                       |           | , please | correct          | . Notify | this offic | ce if owr      | nership  | or              |
| COMPLETE AND RETURN THIS FORM BY JULY 1, 1995 |                                                                                                                                                    |                    |          |               |                       |           |          |                  |          |            |                |          |                 |
| A. Wat                                        | er is use                                                                                                                                          | ed under           | : Ripari | an clain      | n ;                   | ·; Pre    | 7914 rig | jht <sup>r</sup> | ; 0      | ther (exp  | olain)         |          | _               |
| B. <u>Yea</u>                                 | r of first                                                                                                                                         | use (Pl            | ease pro | ovide if r    | missi <b>n</b> g a    | above) _  |          | -                | ·        |            |                |          |                 |
|                                               |                                                                                                                                                    |                    |          |               | f water u<br>as used. |           | n month. | . If mon         | thly and | annual u   | ise are n      | ot know  | 'n,             |
| Amou                                          | nts belo                                                                                                                                           | w are:             | ☐ Gal    | lons          |                       | Acre-feet | 1        | (othe            | er)      |            |                |          | <del></del>     |
| ı                                             | JAN.                                                                                                                                               | FEB.               | MAR.     | APR.          | MAY                   | JUNE      | JULY     | AUG.             | SEPT.    | ост.       | NOV.           | DEC      | TOTAL<br>ANNUAL |
| 1992                                          |                                                                                                                                                    |                    |          |               |                       |           |          |                  | 160 m    | 130 M      | 40 m           |          | 330 m           |
| 1993                                          |                                                                                                                                                    |                    |          |               |                       | 60 m      | ibo m    | 160 m            |          |            |                |          | 380 m           |
| 1994                                          | ·                                                                                                                                                  |                    |          |               | ,                     |           |          | 10000            |          |            |                |          |                 |
|                                               |                                                                                                                                                    | <u> </u>           |          | <u> </u>      | 60 M                  | 130 m     |          | <u> </u>         | <u></u>  |            |                | <u> </u> | 190 m           |
|                                               |                                                                                                                                                    |                    |          |               |                       |           |          |                  |          |            |                |          |                 |
| D. <u>Pur</u>                                 | D. <u>Purpose of Use</u> - Specify number of acres irrigated, stock watered, persons served jetcoys                                                |                    |          |               |                       |           |          |                  |          |            |                |          |                 |
| lirrig:                                       | Irrigationacres; StockwateringSI;ID; Mestic M -I() 'AII]         Other (specify) Dust ABATEMENT FOR LOG HAULING, ROAD MAINTENANCE, FIFE PREVENTION |                    |          |               |                       |           |          |                  |          |            |                |          |                 |
| <b>O</b> the                                  | er (speci                                                                                                                                          | ify) Dus           | T ABA    | <u>temeat</u> | FOR 1                 | 06 HAU    | unto. R  | 040 m            | INSENTA  | DE FI      | E PREV         | Shh      |                 |
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### PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.) F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below. DIANE I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief. SIGNATURE: 🗶 CHARLES BROWN PRINTED NAME: (M)NAME) COMPANY NAME: Fruit Growers Supply Company 1216 Fruit Growers Road Hilt CA 96044-9710 GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA There are two principal types of surface water rights in California. They are riparian and appropriative rights. A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian user's. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed. or return flows from use of groundwater. An appropriate right is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914 new appropriators have been required to obtain a permit and license from the State. Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators. The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: "Statements of Water Diversion and Use" "Information Pertaining to Water Rights in California" "Water Rights for Stockponds Constructed Prior to 1969"

"Appropriation of Water in California"

# STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000 (916) 657-2170

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

### PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1996.

OWNER OF RECORD: FRUIT GROWERS SUPPLY COMPANY

| /2 | 16                                                                                                                                                                           | FRUI     | r GROW                            | ERS SU<br>ERS RC<br>6044-9    | AD                 | COMPAN    | Y           |            |            |             |           | STA                             | TEMENT             | NO:                  | S008883          |   |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------|-------------------------------|--------------------|-----------|-------------|------------|------------|-------------|-----------|---------------------------------|--------------------|----------------------|------------------|---|
|    |                                                                                                                                                                              | TRIB     | UTARY<br>IY: SI<br>RSION<br>IHIN: | TCH CR TO: CC SKIYOU SW1/4 OF | TTONWO<br>'SW1/4 S | ECTIO     | N 15,       | T47N,      | R7W, M     | B&M.        | thor (ov  | (91<br><b>YEA</b><br><b>PAR</b> | CEL NO             | -3453<br>TIRST<br>): | ER:<br>USE: 1974 | • |
|    |                                                                                                                                                                              |          |                                   |                               |                    |           |             | 9 1914 ri  |            |             |           | piairi)                         |                    | <del></del>          |                  |   |
|    |                                                                                                                                                                              |          |                                   |                               |                    |           |             | 1951       |            |             |           |                                 |                    |                      |                  |   |
| C. | C. <u>Amount of Use</u> - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.                      |          |                                   |                               |                    |           |             |            |            |             |           |                                 |                    |                      |                  |   |
|    |                                                                                                                                                                              | Ar       | nounts t                          | oelow ar                      | e: 🖎               | Gallons   | ;           | □ Acre-    | feet       | <b>-</b> (0 | other) _  |                                 |                    |                      |                  |   |
|    |                                                                                                                                                                              | YEAR     | JAN.                              | FEB.                          | MAR.               | APR.      | MAY         | JUNE       | JULY       | AUG.        | SEPT      | ост.                            | NOV.               | DEC                  | TOTAL<br>ANNUAL  |   |
|    | F                                                                                                                                                                            | 199      | 3 .                               |                               |                    |           |             | 60 m       | 160 m      | 160M        | •         |                                 |                    |                      | 320.m            |   |
|    |                                                                                                                                                                              | 199      | 4                                 |                               |                    |           | bom         | 130 m      |            |             |           |                                 |                    |                      | 140 m            |   |
|    |                                                                                                                                                                              | 199      | 5                                 |                               |                    |           |             |            | ,          |             |           |                                 |                    |                      | 8                |   |
|    | D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.  Irrigation                                                                       |          |                                   |                               |                    |           |             |            |            |             |           |                                 |                    |                      |                  |   |
| F. | F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts or pelaimed or polluted water in the space below.       |          |                                   |                               |                    |           |             |            |            |             |           |                                 |                    |                      |                  |   |
|    | l dec                                                                                                                                                                        | lare und | er penalt                         | v of periu                    | ırv that th        | e informa | ation in th | his report | is true to | the best    | of my kno | wledge a                        | and belief         | •                    |                  |   |
|    |                                                                                                                                                                              | ED:      | Jin.                              | e-18                          | -                  | 19 94     | _           | 1.         | ict        |             |           |                                 |                    | ,                    | , California     | а |
|    | SIG                                                                                                                                                                          | NATUR    | E:                                |                               |                    | <u></u>   | 5           |            |            |             | ····      |                                 |                    |                      |                  | _ |
|    | PRI                                                                                                                                                                          | NTED I   | NAME:                             | CHA                           | refes              | >         |             |            | (M. NAME)  |             |           | Bzi                             | <u>۱۳۰۷ کی د</u>   | NAME)                | <del></del>      | _ |
|    | COI                                                                                                                                                                          | MPANY    | NAME:                             | F                             | euit               | IAME)     | Row         | ERS        | (M. NAME)  | wep         | in        | $\int d\mathbf{n}$              | <del>4) == 1</del> | <u> </u>             | <del></del>      | _ |
|    | See back of page for General Information. If there is insufficient space for your answers,  please number them in the space provided on the back of this form.  WR40-1 (496) |          |                                   |                               |                    |           |             |            |            |             |           |                                 |                    |                      |                  |   |

|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                     |                                         | +  |          | • -                                     |
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TEM CONTINUATION